

Study on the Sinicization, Epoch and Popularization of Marx's Doctrine

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Keywords: Marxism; Sinicization; Popularization; Trinity Development

Abstract: In the context of the new normal, with the deepening of the building of spiritual civilization, it is necessary to take the promotion of the sinicization, modernization and popularization of Marxism as the first historical task and popularize the basic principles and theoretical essence of Marxism. The Trinity of Marxist theory, the development of Marxism, the unification of the Chinese, and the modern and the popular Marxism must be upheld. This is an integral part of the close contact. However, the sinicization of Marxism is the key to the Trinity's principle and general requirement, whose modernization and popularization are the ways to realize the sinicization of Marxism. Under the new normal, the path to modernization and popularization mainly includes theoretical education, demonstration of behavior and system guarantee. This paper mainly expounds the connotation of the sinicization, modernization and popularization of Marxism. Meanwhile, the connection among the three puts forward the specific ways and methods. How to promote the sinicization, modernization and popularization for the Marxism. The development of the integration of the three has lasting vitality.

1. The connotation of Marxism in China, the era of popularization

Under the new normal, in order to realize the development of Marxism, internalize the basic tenets of Marxism and the essence of Marxism, we must uphold the unification of Marxism on the basis of modernization, modernization and popularization, and achieve the development of the three [1].

1.1 Marxism in China

To sinicize Marxism is combining "the basic tenets of Marxism with the reality of China and form a new theory with Chinese characteristics, Chinese style." There are two main ways to realize the sinicization of Marxism: one is to use Marxist theoretical system to guide practical activities; the other is that the correct guiding ideology of China formed in practice can enrich and develop Marxism Theoretical system. These correct guidelines for China's development can guide China's practice and continuously promote the guiding ideology of Marxism. In short, to sinicize Marxism is combining the theory of Marxism with the reality of China [2]. It can promote the mutual promotion of both theory and practice, and create a virtuous circle. Thus it's becoming the source of the inexhaustible strength for the prosperity and development of the Chinese nation.

1.2 Marxist era

The era of Marxism requires Marxism to follow the tide of the times, keep pace with the times, combine the characteristics of the times, meet the needs of the times and answer the questions of the times. Marxism must adhere to the viewpoint of the masses and the mass line. Meanwhile it must penetrate the masses of the people and earnestly grasp the people's most concerned and urgent problems. Only when they are close to the masses of the people, we can understand the hot demand of the present society and form the basis of their reality. As a result, they can guide social practice. Correct social practice will rise to new theoretical achievements and enrich and develop Marxism [3]. Marxism will correctly guide social practice and form a virtuous circle. We can achieve qualitative change and achieve the great Chinese dream of building a moderately prosperous society in all aspects [4].

1.3 The popularization of Marxism

To popularize Marxism is to contact the masses of the people and follow the mass line. So that the broadest masses of people will understand the basic principles of Marxism and learn to use Marxism to guide their own practice [5]. Thus they can realize the self-development of the people and realize the values of occupation and society. We must respect the dominant position of the masses of the people, and fully affirm the role of the masses in pushing forward the historical development. And we must regard the interests of the people of Jiang as the primary objective and the task of development. While we must take the basic interests of safeguarding and the development of the broad masses as the basic starting point, foothold and the theory. That will be implemented, and safeguarding the party and the people are inextricably linked. Realizing the popularization of Marxism will be conducive to guiding the people themselves in their own practice, guiding individual life, study and work, and developing themselves in practice. That is useful to achieve the unification of personal values and social values [6].

2. Marxism in China, the era of the popular relationship

2.1 The internal relations of Marxism in China, in the era of popularization

The relationship between the part and the whole is inseparable. The same part and the part form a whole. Without any one of the parts, the whole is incomplete and cannot function well. Therefore, as the subordinate part of Marxism, the sinicization, modernization and popularization of Marxism are closely linked and form the fine whole of the Trinity of Marxism. The sinofication, modernization and popularization of Marxism embody the internal logic of the development of Marxism in contemporary China. In China, the development of Marxism is the process of developing Marxism in China. The development of Marxism in China is essentially the development of sinicization, modernization and popularization of Marxism. If the three are going to develop together and lack any part, they will not realize the development of Marxism in China. Only by uniting the three with each other will Marxism develop in China so as to guide social practice and rejuvenate the nation. And the great Chinese dream.

2.2 Marxism in China, the era of the difference between the popular

Although the relationship between the three is inextricably linked, the status of the three is not the same. The status of sinotronization of Marxism in China ranks first. It is the general requirement and general tone that Marxism develops in China. And it can guide its correct practice. The era of Marxism and the popularization are the way of realizing China. And the great development of the times and popularization will help the development of the sinicization of Marxism. It can also be said that the sinicization of Marxism contains the era and popularization of Marxism, and the three constitute the basic theoretical system of Marxism in China.

The ways of realizing Marxism in China, the times and the popularization are also different. The sinicization of Marxism is the general tone for the development of Marxism in China. Only by setting the general tone, the general line and the general direction well and taking the role of the leader of Marxism can better guide the development of China's practice. Moreover, the sinicization of Marxism can be improved from practice. The era of Marxism requires that the sinicization of Marxism can be changed at different stages of historical development. It can adapt itself to the development of the times, grasp the pulse of the times, follow the steps of the times and act as a guide for revolution, and specify the lamp, especially in the current new normal of society. We should go deep into the masses, uphold the mass line and realize the popularization of Marxism.

From this we can see that Marxism must be popularized in order to achieve the modernization of Marxism. To achieve the popularization of Marxism, Marxism is indispensable in its time. It can be seen from the above analysis that the three relations of Marxism in China, the era and the popularization have both connections and differences, but the three are closely interrelated and complement each other. And they form the crystallization of the latest achievements in the development of Marxism in China.

3. The localization of Marxism in China, the realization of the path of popularization

The sinicization, popularization and popularization of Marxism have always been the main ideas guiding China's domestic practice. The path of its realization has also become the primary task of research. The following analyzes the path of the realization of Marxism in China, the era and the popularization in order to develop Marxism Chinese, modern and popular, to guide practice and enrich the theoretical framework of socialism with Chinese characteristics.

3.1 The realization of Marxism in China

To sinicize Marxism is combining "the basic tenets of Marxism with the reality of China and forming a new theory with Chinese characteristics, Chinese style." From this concept, Marxism in China must adhere to the actual conditions in China. Without reference to China's national conditions, Marxism, such as water without resources or capital without foundation, cannot develop in China. But lacking Marxism Guided by China's national conditions is also very difficult to carry out special practice activities and the formation of development results. The most basic feature of the sinicization of Marxism is made the theory face the reality, solved the contradictions in reality, and made the theory point to the reality. "Marxism in China, an academic study of Marxism, must be taken from traditional Chinese culture. But it should pay more attention to the current reality of China and study Chinese traditional culture to find the freedom of thought in order to solve the current problems in China. "Based on this, there are mainly two ways to realize the sinicization of Marxism. Firstly, the theoretical system of doctrine guides practical activities. The second is that the correct guiding ideology of China formed in practice can be promoted to a new theory in order to enrich and develop the theoretical system of Marxism. These correct guidelines for China's development and Marxism jointly guide China's practice and continuously promote the guiding ideology of Marxism. In short, to sinicize Marxism is to combine the theory of Marxism with the reality of China, promote the mutual promotion of both theory and practice, and create a virtuous circle. Thus it's becoming the source of the inexhaustible strength for the prosperity and development of the Chinese nation.

3.2 Ways to achieve the era of Marxism

The requirements of the era of Marxism are to adhere to the masses' point of view and the mass line, deepen the people and earnestly grasp the people's most concerned and urgent problems. Only by getting close to the masses of the people, we can understand the hot demand of the present society and form the basis of reality so as to correctly Guide social practice. They should also keep up with the trend of the times, keep pace with the times, combine the characteristics of the times, meet the needs of the times and answer the questions of the times. The realization of the era of Marxism also includes the background of the global economic integration, we both need to reflect from the theory and draw lessons from the basic principles of Marxism and the practice of each country with the country-specific theoretical results, but also need to explain and respond to the current trends and characteristics of the coexistence and blending of socialism and capitalism. Thus it can be said that the era of Marxism stands on the Marxist standpoint and confront the real predicament and theoretical difficulties. That confronts the development of contemporary human society. And that promotes the dialogue between Marxism and other contemporary theories to make it face the needs of the times and the world. "In order to elaborate the value of the era of Marxism as mission, in order to highlight the general value of the latest achievements of Marxism in China and constantly promote the international dissemination of Marxist theoretical achievements, the world and universal benefits.

3.3 The realization of Marxist popularization

There are many ways to achieve the popularization of Marxism. The three major approaches include theoretical education, behavioral demonstration and system guarantee. Theoretical education is Marx's theoretical missionary education. In different historical periods, publicity and education must have different emphases. For example, in the early days of the founding of the

Communist Party of China, there was an important issue: the popularization of Marxist theory that the Marxist theory should not be universalized. At that time, the focus of study was on the mastery of Marxism. Marx and Engels Philosophy, political economy and scientific socialism theory as well as the relevant contents of Leninism is more professional. And the content is relatively obscure and difficult to understand. With the deepening of the guidance and practice of Marxism, the corresponding achievements and the characteristics of the sinicization of Marxism are becoming more and more obvious. The relations with the Chinese society and the general public are getting closer and closer. Therefore, at this time, Marxism gradually realized the popularization of the society and the masses. The ways to achieve the popularization of Marxism are not single, fixed, but rather flexible. In the face of different missionary objects, the methods of missionary work and the content of missionary education may be all different. For example, for the general public, in view of the higher level of education and knowledge, people can propagandize the basic principles of Marxism through the combination of daily life and the personal feeling of the masses. They are more easily accepted by the masses of the people, and it is useful to realize the popularization of Marxism.

4. Conclusions

To develop Marxism in China, to modernize and popularize the theory system of socialism with Chinese characteristics is not accomplished in a single step. It is not always easy for us to make full use of our subjective initiative and create our own values. Only in this way the great rejuvenation of the Chinese nation---Chinese dream can really come true.

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